



**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Perriann M. Holden ) Art Unit: 3765  
Serial No.: 09/910,641 )  
Filed: July 20, 2001 ) Attorney  
Title: Protective Attachment ) Docket No.: 810101-1  
 )  
 )

**AMENDMENT AFTER FINAL REJECTION**

Assistant Commissioner for Patents  
Washington, D.C. 20231

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FEB 12 2003

TECHNOLOGY CENTER R3700

Attention:                   **Alissa Hoey**  
                                 Examiner  
                                 (703) 308-6094

Dear Sir or Madam:

Responsive to the Advisory Action Mailed January 23, 2002, and the Office Action mailed October 29, 2002, please amend the above-identified patent application as follows:

**CERTIFICATE OF MAILING**

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Signature



02/10/03

AF  
3765  
2-20-03

PTO/SB/21 (01-03)

Approved for use through 04/30/2003. OMB 0651-0031  
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## TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

|  |    |                        |                    |
|--|----|------------------------|--------------------|
|  |    | Application Number     | 09/910,641         |
|  |    | Filing Date            | 07/20/2001         |
|  |    | First Named Inventor   | Perriann M. Holden |
|  |    | Art Unit               | 3765               |
|  |    | Examiner Name          | Hoey, alissa L.    |
| Total Number of Pages In This Submission | 16 | Attorney Docket Number | 810101-1           |

| ENCLOSURES (Check all that apply)  |   |  |
|--|---|--|
| <input type="checkbox"/> Fee Transmittal Form                                | <input type="checkbox"/> Drawing(s)                                       | <input type="checkbox"/> After Allowance Communication to Group                            |
| <input type="checkbox"/> Fee Attached  | <input type="checkbox"/> Licensing-related Papers                         | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences        |
| <input checked="" type="checkbox"/> Amendment/Reply                          | <input type="checkbox"/> Petition   | <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |
| <input checked="" type="checkbox"/> After Final                              | <input type="checkbox"/> Petition to Convert to a Provisional Application | <input type="checkbox"/> Proprietary Information   |
| <input type="checkbox"/> Affidavits/declaration(s)                           | <input type="checkbox"/> Power of Attorney, Revocation                    | <input type="checkbox"/> Status Letter   |
| <input type="checkbox"/> Extension of Time Request                           | <input type="checkbox"/> Change of Correspondence Address                 | <input type="checkbox"/> Other Enclosure(s) (please identify below):                       |
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| <input type="checkbox"/> Information Disclosure Statement                    | <input type="checkbox"/> Request for Refund                               |  |
| <input type="checkbox"/> Certified Copy of Priority Document(s)              | <input type="checkbox"/> CD, Number of CD(s) _____                        |  |
| <input type="checkbox"/> Response to Missing Parts/Incomplete Application    |   | Remarks  |
| <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 |   |  |

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## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|                    |                              |
|--------------------|------------------------------|
| Firm or Individual | Law Office of Jerry R. Potts |
| Signature          |                              |
| Date               | February 7, 2003             |

## CERTIFICATE OF TRANSMISSION/MAILING

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|                  |                  |
|------------------|------------------|
| Typed or printed | Jerry R. Potts   |
| Signature        |                  |
| Date             | February 7, 2003 |

This collection of information is required by 37 CFR 1.6. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Washington, DC 20231.

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PTO/SB/06 (08-00)

Approved for use through 10/31/2002. OMB 0651-0032

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| PATENT APPLICATION FEE DETERMINATION RECORD                              |   |   |                  |              | Application or Docket Number<br>09/910,641 |            |
|--|---|---|------------------|--------------|--|------------|
| CLAIMS AS FILED - PART I   |   |   |                  |              | OTHER THAN<br>SMALL ENTITY                 |            |
| (Column 1)   |   | (Column 2)                                  |                  | SMALL ENTITY | OR   |            |
| FOR  | NUMBER FILED                              | NUMBER EXTRA                                |                  | RATE         | Fee  |            |
| BASIC FEE<br>(37 CFR 1.16(a))  |   |   |                  | \$ 355       |  |            |
| TOTAL CLAIMS<br>(37 CFR 1.16(c))   | 12  | minus 20 =                                  | * 0              | x \$ ___ =   | 0  |            |
| INDEPENDENT CLAIMS<br>(37 CFR 1.16(b))                                   | 2   | minus 3 =                                   | * 0              | x ___ =      | 0  |            |
| MULTIPLE DEPENDENT CLAIM PRESENT<br>(37 CFR 1.16(d))                     |   |   | + ___ =          | 0            |  |            |
|  |   |   | TOTAL            | 355          | OR TOTAL                                   |            |
| * If the difference in column 1 is less than zero, enter "0" in column 2 |   |   |                  |              |  |            |
| CLAIMS AS AMENDED - PART II  |   |   |                  |              | OTHER THAN<br>SMALL ENTITY                 |            |
| (Column 1)   |   | (Column 2)                                  |                  | SMALL ENTITY | OR   |            |
| AMENDMENT A  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE         | ADDI-<br>TIONAL<br>FEE                     |            |
|  | Total<br>(37 CFR 1.16(c))                 | * 20  | Minus            | ** 20        | = 0  | x \$ ___ = |
| Independent<br>(37 CFR 1.16(b))  | * 2                                       | Minus                                       | *** 2            | = 0          | x ___ =                                    | 0          |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM<br>(37 CFR 1.16(d))       |   |   | + ___ =          |              |  |            |
|  |   |   | TOTAL            |              | OR TOTAL ADDIT. FEE                        |            |
| (Column 1) (Column 2) (Column 3)   |   |   |                  |              | ADDITIONAL FEE                             |            |
| AMENDMENT B  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE         | ADDI-<br>TIONAL<br>FEE                     |            |
|  | Total<br>(37 CFR 1.16(c))                 | * 33  | Minus            | ** 20        | = 13                                       | x \$ 9 =   |
| Independent<br>(37 CFR 1.16(b))  | * 4                                       | Minus                                       | *** 2            | = 1          | x 1 =                                      | 42         |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM<br>(37 CFR 1.16(d))       |   |   | + ___ =          | 0            |  |            |
|  |   |   | TOTAL            | 159          | OR TOTAL ADDIT. FEE                        |            |
| (Column 1) (Column 2) (Column 3)   |   |   |                  |              | ADDITIONAL FEE                             |            |
| AMENDMENT C  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE         | ADDI-<br>TIONAL<br>FEE                     |            |
|  | Total<br>(37 CFR 1.16(c))                 | * 32  | Minus            | ** 33        | = 0  | x \$ ___ = |
| Independent<br>(37 CFR 1.16(b))  | * 4                                       | Minus                                       | *** 4            | = 0          | x ___ =                                    | 0          |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM<br>(37 CFR 1.16(d))       |   |   | + ___ =          | 0            |  |            |
|  |   |   | TOTAL            | 0            | OR TOTAL ADDIT. FEE                        |            |

\* If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  
\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20".  
\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3".  
The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.

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